## Woodhills Labs

## **COVID-19 TESTING** REQUISITION

Lab Director: Dr. Satish Chundru CLIA: 45D2110928 7589 Preston Rd, Ste 700 Frisco, TX 75034 (P) 469-579-4620 (F) 469-579-4610

| PATIENT INFORMATION  |  | PROVIDER INFORMATION  |   |                    |  |
|--|--|---|---|--------------------|--|
| First Name   |  | Physician Name  |   |                    |  |
| Last Name  |  | Facility Name   |   | NPI#               |  |
| DOB//  | □ Male □ Female  | Address   | AddressCity   |                    |  |
| Address  |  | State Zip   | Phone   |                    |  |
| City   | _ State Zip  | Fax   | _ Email   |                    |  |
| Email  | Phone  | - SPE   | CIMEN COLLE   | CTION              |  |
| D White  | 🗆 Asian  |   |   | □ Nasal            |  |
| □ Black  | Native American  | Date of collection  |   | Time of collection |  |
| 🗅 Hispanic   | □ Other  | -   | n<br>I  |                    |  |
|  |  | _   / /   |   |                    |  |
| QUESTIONNAIRE  |  | DIAGNOS   | DIAGNOSIS CODE(S) FOR COVID-19  |                    |  |
| ALL INFORMATION IS STRICTLY CO   | ONFIDENTIAL AND IS FOR USE WHEN<br>MEMBERS OF YOUR COMMUNITY |   |   |                    |  |
| State if you have the following syr  | nptoms:  |   |   |                    |  |
| 1. Have you traveled internationally within 14 days?   |  | INSURANCE RELEASE/CONSENT   |   |                    |  |
|  |  | Consent/Insurance Rel   | ease:   | □ Self Pay         |  |
| <ul> <li>2. Have you come into close contact with someone who has a laboratory confirmed COVID-19 diagnosis?</li> <li>INO I YES</li> </ul> |  | I voluntarily consent to the collection and testing of my specimen.<br>I authorize the laboratory to release the result of this testing to the<br>ordering facility, insurance company/federal/state/local authorities. |   |                    |  |
| 3. Do you have a fever (greater than 100.4 F or 38.0 C)?<br>□ NO □ YES How Long  |  | Labs for the services I re  | Furthermore, I authorize my insurance benefits directly to Woodhills<br>Labs for the services I receive. I will be responsible for any payments<br>denied by the Insurance/Government or in case of self pay. |                    |  |
| 4. Cough?  |  |   |   |                    |  |
| □ NO □ YES How Long  |  | Signature:  |   | Date:              |  |
| 5. Shortness of breath?  |  |   | SIGNATURE   |                    |  |
| <ul><li>L NO L YES How Long</li><li>6. Difficulty breathing?</li></ul>   |  |   | PHYSICIAN'S   | SIGNATORE          |  |
|  |  | Signature:  |   | Date:              |  |